

FILE NOTATIONS

Entered in NID File _____
 Entered On S R Sheet _____
 Location Map Pinned _____
 Card Indexed _____
 IWR for State or Fee Land _____

Checked by Chief _____
 Copy NID to Field Office _____
 Approval Letter _____
 Disapproval Letter _____

COMPLETION DATA:

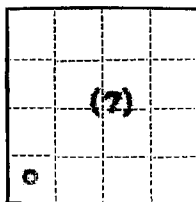
Date Well Completed 10-19-57
 GW _____ WY _____ TA _____
 GW _____ OS _____ PA X

Location Inspected _____
 Bond released _____
 State of Fee Land _____

LOGS FILED

Driller's Log 10-14-54
 Electric Logs (No. 3)

E _____ Ent _____ GRN ✓ Micro ✓
 Lat _____ Mi _____ Series _____ Others _____



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Salt Lake City

Lease No. Utah 09779-B

Unit Federal Rebr

1957

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|--|-------------------------------------|--|--|
| NOTICE OF INTENTION TO DRILL | <input checked="" type="checkbox"/> | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

FEDERAL REBR

August 1, 1957

Well No. 1 is located 660 ft. from N line and 660 ft. from E line of sec. 7

SW/4 SW/4 Sec. 7 38S 19E Salt Lake
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Wildcat San Juan Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~derrick foot~~ ^{surface} above sea level is 6391 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The above location has been selected to test the Mississippian formation to a total depth of 4300 ft. Will drill with rotary tools.

We will run and cement 13-3/8" OD casing at approximately 200 ft. (Will circulate cement).

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Sinclair Oil & Gas Company

Address 601 Denver Club

Denver 2, Colorado

Attn: G. L. Heger

By James H. Heger

Title Asst. Division Prod. Supt.

COMPANY Sinclair Oil & Gas Company

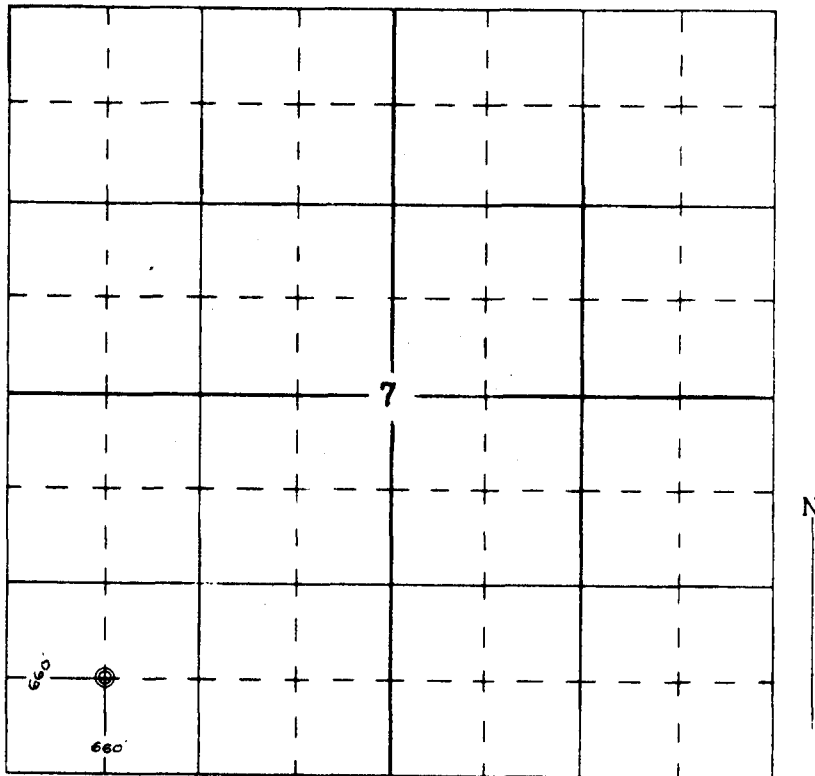
Well Name & No. _____ Lease No. _____

Location 660' from South line and 660' from West line

Being in SW¹/₄SW¹/₄

Sec. 7, T. 38 S., R. 18 E., S. L.M., N. M.P.M., San Juan County, Utah

Ground Elevation 6381



Scale -- 4 inches equals 1 mile

Surveyed July 26, 1957

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.



For Oil Field Surveys
Albuquerque, New Mexico

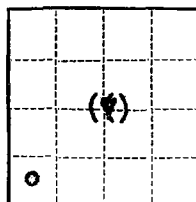
Ernest V. Echohawk

Ernest V. Echohawk

Registered Land Surveyor

N. M. Reg. #1545

Practicing in Utah under Laws
regulating Professional Engrs.
and Land Surveyors, Utah Code 1953,
Title 58-10-16



388

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Salt Lake City

Lease No. Utah 09979-B

Unit Federal Fehr

18E

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|---|-------------------------------------|---|--|
| NOTICE OF INTENTION TO DRILL..... | <input checked="" type="checkbox"/> | SUBSEQUENT REPORT OF WATER SHUT-OFF..... | |
| NOTICE OF INTENTION TO CHANGE PLANS..... | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING..... | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF..... | | SUBSEQUENT REPORT OF ALTERING CASING..... | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL..... | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR..... | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE..... | | SUBSEQUENT REPORT OF ABANDONMENT..... | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING..... | | SUPPLEMENTARY WELL HISTORY..... | |
| NOTICE OF INTENTION TO ABANDON WELL..... | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Federal Fehr

August 1, 19 57

Well No. 1 is located 660 ft. from S line and 660 ft. from W line of sec. 7

SW/4 SW/4 Sec. 7 38S 18E Salt Lake
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Wildcat San Juan Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~surface~~ 5175.0 surface above sea level is 6381 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The above location has been selected to test the Mississippian formation to a total depth of 4300 ft. Will drill with rotary tools. We will run and cement 13-3/8" OK casing at approximately 200 ft. (Will circulate cement).

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Sinclair Oil & Gas Company

Address 601 Denver Club Bldg

Denver 2, Colorado

Attn: G. L. Weger

By [Signature]

Title Asst. Division Prod. Supt.

COMPANY Sinclair Oil & Gas Company

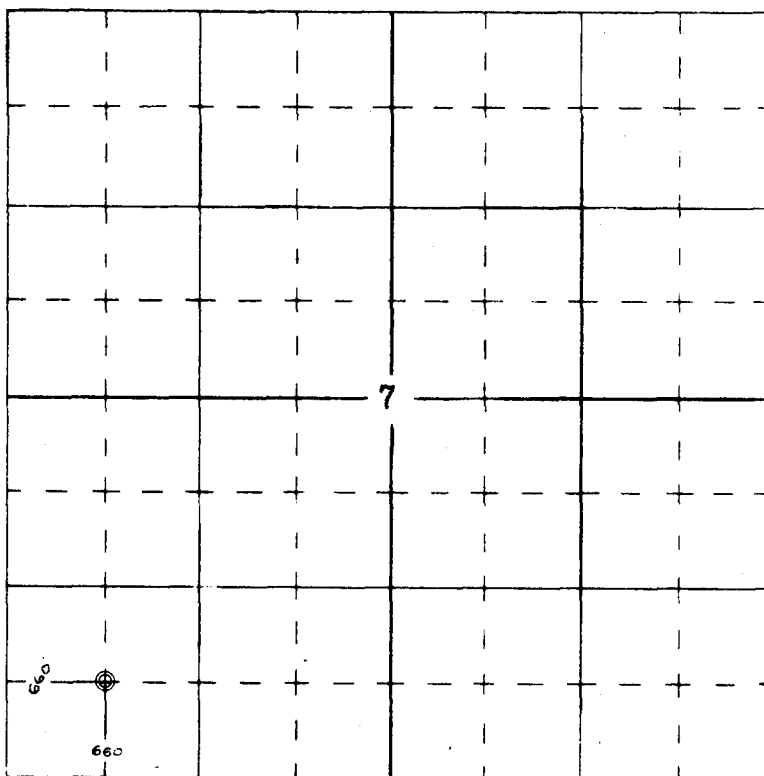
Well Name & No. _____ Lease No. _____

Location 660' from South line and 660' from West line

Being in SW¹/₄SW¹/₄

Sec. 7, T38^{S.}, R18^{E.}, S.L.M., N.M.P.M., San Juan County, Utah

Ground Elevation 6381



Scale -- 4 inches equals 1 mile

Surveyed July 26, 1957

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.



For Oil Field Surveys
New Mexico

Ernest V. Echohawk

Ernest V. Echohawk

Registered Land Surveyor

N. M. Reg. #1545

Practicing in Utah under Laws
regulating Professional Engrs.
and Land Surveyors, Utah Code 1953,
Title 58-10-16

August 5, 1957

Sinclair Oil & Gas Company
601 Denver Club Building
Denver 2, Colorado

Gentlemen:

This is to acknowledge receipt of your notice of intention to drill Well No. Federal Fehr 1, which is to be located 660 feet from the south line and 660 feet from the west line of Section 7, Township 38 South, Range 18 East, SLBM, San Juan County, Utah.

Please be advised that insofar as this office is concerned, approval to drill said well is hereby granted.

Yours very truly,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FREIGHT
SECRETARY

CBF:en

cc: Don Russell
USGS, Federal Bldg.
Salt Lake City, Ut.

Budget Bureau No. 42-R356.5.
Approval expires 12-31-60.

LAND OFFICE Salt Lake City, Utah

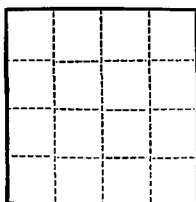
LEASE NUMBER Utah-09979-B

UNIT _____

2/12/60
0211
10-7-57

Phone AMherst 6-2461 Agent's title Div Chief Clerk - Prod Dept

16-25768-8 U. S. GOVERNMENT PRINTING OFFICE



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Salt Lake City
Lease No. Utah 09979-8
Unit Oil & Gas

SUNDRY NOTICES AND REPORTS ON WELLS

| | |
|--|--|
| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF |
| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | SUPPLEMENTARY WELL HISTORY |
| NOTICE OF INTENTION TO ABANDON WELL | |
| Notice of Casing & Test Casing | XX |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

FEDERAL LAND

September 19, 1957

Well No. 1 is located 660 ft. from N line and 660 ft. from E/W line of sec. 7

34 1/4 Sec 7
(1/4 Sec. and Sec. No.)

38-S 18-E
(Twp.) (Range)

Salt Lake
(Meridian)

Wildcat
(Field)

San Juan
(County or Subdivision)

Utah
(State or Territory)

The elevation of the surface ~~11111/1111~~ above sea level is 6381 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

9-4-57 Spudded @ 8:30 PM 9-2-57

9-5-57 Cased 13-3/8" OD @ 216' w/225 sz ext. Circulated cement

9-6-57 Total csg @ 600' 30". Total OK

9-19-57 Drilling ahead @ 1720.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Sinclair Oil & Gas Company
c/o G. L. Wager
Address 601 Denver Club Building
Denver, Colorado

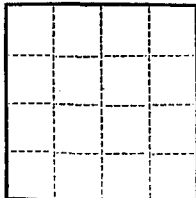
By R. W. Newport
Title Div. Chief Clerk - Prod Dept

Budget Bureau No. 42-R356.5.
Approval expires 12-31-60.
Salt Lake City, Utah
LAND OFFICE _____
LEASE NUMBER **UTAH 09979-B** _____
UNIT _____

Call
10-15-57

Phone Alhambra 6-2461 Agent's title Div. Chief Clerk - Prod Dept

16-25766-8 U. S. GOVERNMENT PRINTING OFFICE



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYLand Office Salt Lake
Lease No. Utah 09979-2
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|--|-------------------------------------|--|-------------------------------------|
| NOTICE OF INTENTION TO DRILL | | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | <input checked="" type="checkbox"/> |
| NOTICE OF INTENTION TO ABANDON WELL | <input checked="" type="checkbox"/> | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 19, 1957

FEDERAL RESERVE

Well No. 1 is located 660 ft. from N line and 660 ft. from W line of sec. 7

| | | | |
|---|--|-------------------------------------|--------------------------------|
| <u>SW/4 SW/4 Section 7</u> (1/4 Sec. and Sec. No.) | <u>10-S</u> (Twp.) | <u>10-E</u> (Range) | <u>Salt Lake</u> (Meridian) |
| <u>Wildont</u> (Field) | <u>San Juan</u> (County or Subdivision) | <u>Utah</u> (State or Territory) | |

The elevation of the ~~surface~~ surface above sea level is 6381 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

See supplementary well history attached.

Will plug and abandon as follows per instructions U.S.G.S., Casper, Wyoming:

25 sacks cement plug 3160-3383'.
25 sacks cement plug 3250-3173'.
25 sacks cement plug 1910-1233'.
35 sacks cement plug 230-185'.

After standing two weeks, will cap with cement and install regulation marker.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company SINCLAIR OIL & GAS COMPANYAddress 601 Denver Club BuildingDenver 2, ColoradoBy Frank H. HaskinTitle Asst. Dir. Prod. Sect.

FEDERAL FEHR WELL NO. 1

Core #1, 2355-2405', rec. 50': 11½' shl, blk, hrd, sli silty, 1' lms, fine, dense crys, 1/2' shl, lgt grey, 6' lms, grey, hrd & dense, 20' anhyd, 2' shl, hrd, lmy bldg oil, good odor, saturated, fluor, stylitic, 6' lms, very shly, bldg oil, hrd, dense, sulphur odor.

Core #2, 2405-16', rec. 11': 1' lms, brwn, hrd, dense, good sulphur odor, 10' blk shl.

DST HERMOSA 2373-2416', 5/8" chk, open 45", weak blow for 1"; rec. 30' mud; FP 60#; 45" SIP 125#.

Core #3, HERMOSA, 2431-53', rec. 52': 21' lms, blk to grey, shly, tgt, no show, 2' blk shl w/anhyd, 7' lms, grey, shly, tgt; 12' anhyd, 10' lms, grey, shly, tgt, no show.

DST 2567-2624', 5/8" chk, open 30"; very weak blow, few bubbles & died in 2". 40" ISIP-20#. FP-20#. 30"-SIP-20#. Rec. 15' mud.

Core #4, 2783-2833', rec. 50': 2' dolo, drk gray, interbedded w/shl, sli stain, sli fluor, good odor, trace bldg oil; 7' anhyd w/much interbedded blk shl; 3' grey dolo, sli stain, no fluor or odor; 1' shl, blk, dolo, bldg oil; 18' anhyd w/much blk shl incl; 2' dolo, arg, sli fluor, no odor, sli trace bldg oil, good cut; 7' anhyd w/much interbedded shl-blk; 2' dolo, drk grey, arg, sli bldg oil, stain & odor; 7½' blk shl, carb; 1/2' dolo, drk grey, trace bldg oil.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake City
LEASE NUMBER UTAH 09779-B
UNIT _____

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County San Juan Field Wildcat

The following is a correct report of operations and production (including drilling and producing wells) for the month of October, 1957, Federal Fair

Agent's address 601 Denver Club Building Company Sinclair Oil & Gas Company
Denver 2, Colorado Signed R. W. Newport

Phone Alberst 6-2461 Agent's title Div. Chief Clerk

| SEC. AND ¼ OF ¼ | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|--|------------|------------|-------------|------------------|----------------|---------|----------------------------------|-------------------------------------|--|---|
| <u>SW ¼</u> <u>SW ¼</u> <u>Sec 7</u> | <u>38S</u> | <u>18E</u> | <u>1</u> | | | | | | | <u>Plugged and Abandoned.</u> <u>Refer to Notice of</u> <u>Intention to P&A</u> <u>dated 10-19-57.</u> |
| FINAL REPORT | | | | | | | | | | |

NOTE.—There were NO runs or sales of oil; NO M cu. ft. of gas sold;

runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

CORES AND DRILL STEM TESTS

- 9-30-57 Core #1, 2355-2405, Rec 50'; 14½' shale, black, hard, slightly silty, 1' limestone, fine, dense crystalline; 1/2' shale, light grey; 6' limestone, grey, hard, dense; 20' anhydrite; 2' shale, hard, limey, bleeding oil, good odor, saturated, fluorescence, stylitic; 6' limestone, very shaley, bleeding oil, hard, dense, sulphur odor
- 9-30-57 Core #2, 2405-2416; Rec 11'; 1' limestone, brown, hard, dense, good sulphur odor; 10' black shale.
- 10-1-57 DST HERMOSA, 2373-2416, 5/8" choke open 45", weak blow for 1", rec 30' mud; FP 60#, 45" SIP 125#.
- 10-2-57 Core #3, 2431-83, Rec 52'; 21' limestone, black to grey, shaley, tight, no show; 2' black shale with anhydrite; 7' limestone, grey, shaley, tight; 12' anhydrite; 10' limestone, grey, shaley, tight, no show
- 10-4-57 DST 2567-2624, 5/8" choke open 30", very weak blow, few bubbles and died in 2". 40" ISIP 20# FP-20#, 30" SIP 20#, Rec 15' mud.
- 10-8-57 Core #4, 2783-2833, Rec 50'; 2' dolomite, dark grey, interbedded with shale, with much interbedded black shale; 3' grey dolomite, slight stain no fluorescence or odor; 1' shale, black, dolomite, bleeding oil; 18' anhydrite with much black shale inclusions, 2' dolomite, argillaceous, slight fluorescence, no odor, slight trace bleeding oil, good cut; 7' anhydrite with much interbedded shale, black; 2' dolomite, dark grey, argillaceous, slight bleeding oil, stain and odor; 7½' black shale, carbonaceous; 1/2' dolomite, dark grey, trace bleeding oil.

Salt Lake
U. S. LAND OFFICE
SERIAL NUMBER Utah 09979-B
LEASE OR PERMIT TO PROSPECT

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
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(7)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LOG OF OIL OR GAS WELL

LOCATE WELL CORRECTLY

Company Sinclair Oil & Gas Company Address 601 Denver Club Bldg., Denver, Colo
Lessor or Tract Federal Fehr Field Wildcat State Utah
Well No. 1 Sec. 7 T. 38S R. 18E Meridian SLPM County San Juan
Location 660 ft. N. of S Line and 660 ft. E. of 1 Line of Section 7 Elevation 6381 GL
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon
so far as can be determined from all available records.

Signed

Ford Haskins
Title Asst Div Supt Prod Dept

Date November 8, 1957Title Asst Div Supt Prod Dept

The summary on this page is for the condition of the well at above date.

Commenced drilling September 4, 1957 Finished drilling October 16, 1957

OIL OR GAS SANDS OR ZONES

(Denote gas by G)

No. 1, from DRY HOLE to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

| Size casing | Weight per foot | Threads per inch | Make | Amount | Kind of shoe | Cut and pulled from | Perforated | | Purpose |
|---------------|-----------------|------------------|-------------|-------------|--------------|---------------------|------------|-----|---------|
| | | | | | | | From— | To— | |
| <u>13-3/8</u> | <u>43#</u> | <u>8PR2</u> | <u>H-40</u> | <u>214'</u> | | | | | |
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MUDDING AND CEMENTING RECORD

| Size casing | Where set | Number sacks of cement | Method used | Mud gravity | Amount of mud used |
|---------------|-------------|------------------------|--------------|-------------|--------------------|
| <u>13-3/8</u> | <u>216'</u> | <u>225</u> | <u>HOWOO</u> | | |
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PLUGS AND ADAPTERS

Heaving plug—Material _____ Length _____ Depth set _____
Adapters—Material _____ Size _____

SHOOTING RECORD

PLUGS AND ADAPTERS

Heaving plug—Material Length Depth set

Adapters—Material Size

SHOOTING RECORD

| Size | Shell used | Explosive used | Quantity | Date | Depth shot | Depth cleaned out |
|------|------------|----------------|----------|------|------------|-------------------|
| | | | | | | |
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TOOLS USED

Rotary tools were used from Surface feet to 3866-TD feet, and from feet to feet

Cable tools were used from feet to feet, and from feet to feet

DATES

....., 19..... Put to producing SEA 10-22-57, 19.....

The production for the first 24 hours was barrels of fluid of which% was oil;% emulsion;% water; and% sediment. Gravity, °Bé.

If gas well, cu. ft. per 24 hours Gallons gasoline per 1,000 cu. ft. of gas

Rock pressure, lbs. per sq. in.

EMPLOYEES

~~Bob McGuire~~, Driller ~~Bill Williams~~, Driller~~L. M. Myrick~~, Driller ~~Carmack Drilling Company~~, Driller

FORMATION RECORD

| FROM— | TO— | TOTAL FEET | FORMATION |
|-------|------|------------|--|
| 2355 | 2405 | | Shale, silty, limestone, crystalline, hard, dense, anhydrite, limey. |
| 2405 | 2416 | | Limestone, shaley |
| 2431 | 2483 | | Limestone, shale, anhydrite |
| 2783 | 2833 | | Dolomite, shale, anhydrite, argillaceous, carbonaceous |

WELL SURVEYS: Elec. Log-Surf to 3857-Schlumberger; Micrlog: Surf to 3857-Schlumberger
GR & N3: Surf to 3857-Schlumberger.SEE ATTACHED SHEET FOR CORES AND DRILL STEM TESTS.GEOLOGICAL TOPS (Schlumberger)

| | | |
|---------------|------|-------|
| Hermosa | 1293 | 75088 |
| Paradox | 2339 | 74042 |
| Molas | 3245 | 73136 |
| Mississippian | 3433 | 72948 |

COMPLETION RECORD: Having drilled to 3866-TD and having found no oil or gas in commercial quantities, we have plugged and abandoned this well as follows: Spotted 25 sx cmt 3460-3383; 25 sx 3250-3173; 25 sx 1310-1233; 35 sx 230-185. Regulation 4" pipe marker cmtd in place, all intervening spaces filled with heavy mud. Location cleaned. October 19, 1957.

NOV 14 1957